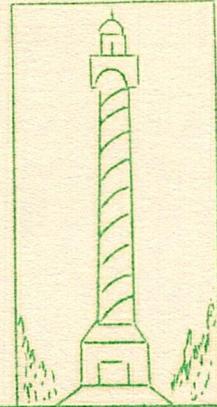


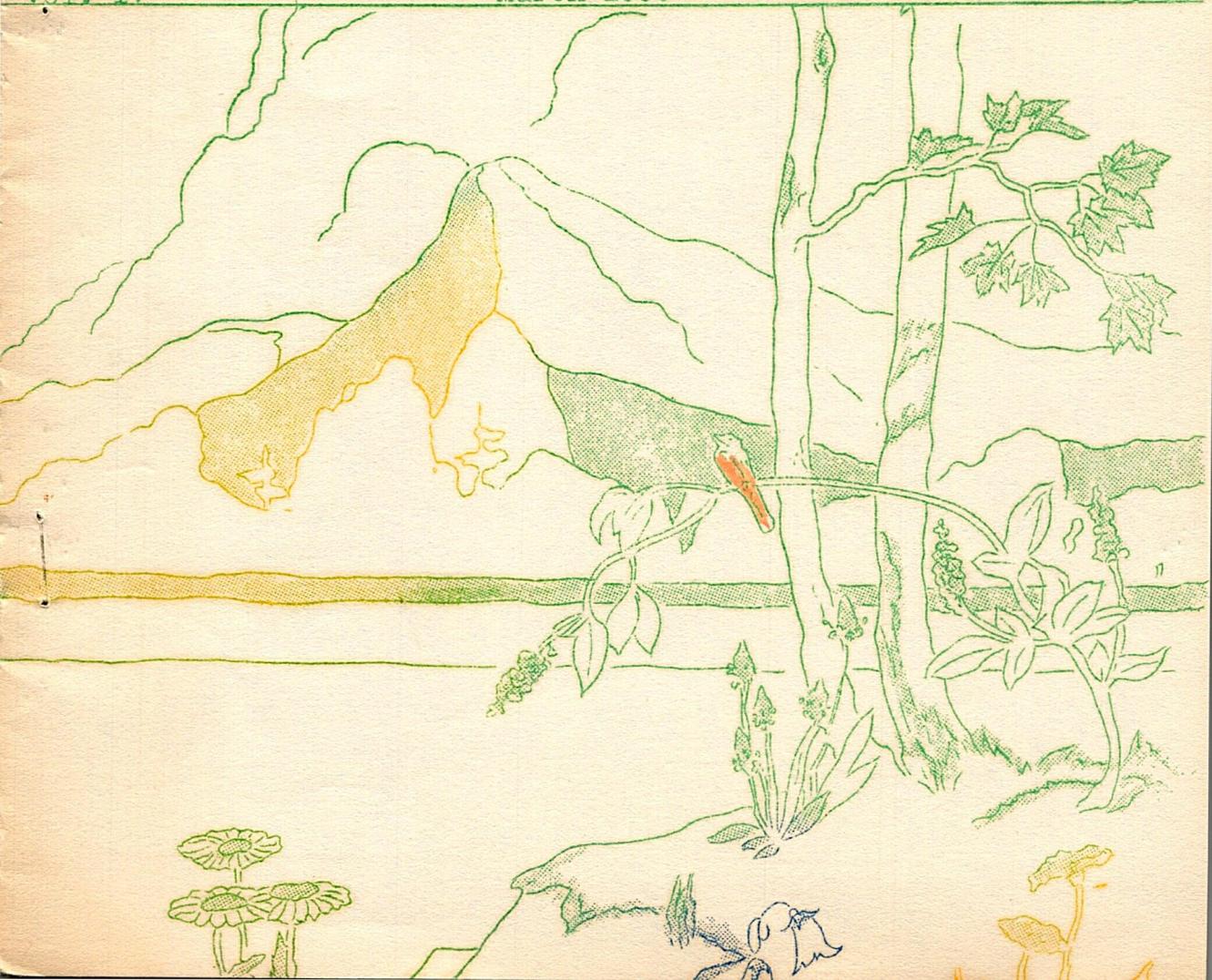
The Column



Vol. IV

March 1936

No. 11





VISITS: During my visits to the schools of Clatsop County they have been made with the idea of helping you and becoming acquainted with your problems, not to criticize. If there are any questions which you wish to ask, feel free to do so, as I am only too glad to be of assistance to you.

"People acting in a group can accomplish things which no individual can even hope to bring about." --F.D. Roosevelt

VACANCIES: Those teachers not intending to remain in their present position for the coming year, please inform us so that teachers may be given an opportunity to apply to our various school boards.

TEACHERS' EXAMINATIONS: The teachers' examinations will be held in the county's school superintendent's office June 10, 11, 12.

The state Teachers' examinations in Oregon will be discontinued January 1, 1937 and the last examination will be held in December, 1936.

LIBRARY ORDER BLANKS: On or before March 23, we will send you the library order blanks, which will show the amount allotted your district. You are to choose the books which you desire from the State Library list. It is imperative that you use the 1932 Elementary list and the 1934 High School list when selecting the books. If you do not have a copy of these lists, we shall be pleased to send you one when the supplement is sent to you.

MAPS: We have some extra mimeographed maps, which we sent you some time ago. The following are available: South America, North America, Australia and New Zealand Colonies, Oregon and Africa.

LOANS: Before the end of the term please check on articles, books, etc. loaned from this office.



160 DAYS: Be sure that you teach 160 days; otherwise your district will not receive its apportionment of the school funds. Section 35-924, 1933 Supplement to 1931 Oregon School Laws, reads in part as follows: "...Districts shall not be entitled to their apportionment of the county school fund unless...shall have had school taught in their district at least 160 days in each school year, exclusive of Saturdays

days and holidays; provided, the district boundary board may direct the county school superintendent to make the regular apportionment to a district if it determines, upon petition of the school board of such district filed with the county school superintendent not later than July 5, that such district, after exhausting every reasonable effort, was unable to maintain its school for the full 160 days during the preceding school year..."

4-H CLUBS: We know of no more practical way in which rural teachers can render a service to the boys and girls of a community than through the organization of one or more 4-H Clubs. Mr. A. Zundel, County Agent, will be glad to give you any information you desire in regard to organization 4-H Clubs.

DISEASE: Again we wish to emphasize the importance of checking daily on your health program, as a disease started is hard to eradicate. If you can not get in touch with Dr. Vernon please call our office and we will notify her of your message.

ADULT EDUCATION: We have ten Emergency Education teachers who have been teaching Americanization, Art, Home-Making, First Aid and Sewing. Their work is most commendable.

"There is a destiny that makes us brothers;
None goes his way alone:
All that we send into the lives of others
Comes back into our own."

--Edwin Markham--

CLATSOP COUNTY RATING ON TWO ARITHMETIC TESTS

DIST. NO.	FUNDAMENTAL TEST				TRUE & FALSE	
	5th	6th	7th	8th	7th	8th
2, Morrison	87.4	95.2	96.2	97.3	84.8.	94.6
3, Clatsop Plains	88.7	----	99.0	----	92.0	----
4, Knappa	95.5	93.1	96.1	98.1	78.2	92.5
5, Lewis & Clark	91.5	87.8	94.8	97.4	84.2	90.7
6, Hammond	93.8	81.6	87.8	95.6	79.6	86.4
7, Westport Joint	86.1	89.0	97.9	96.3	92.6	88.0
8, Jewell	91.2	90.6	95.6	97.2	77.6	80.0
9, Sylvan Dale	93.5	90.6	----	----	----	----
10, Seaside	90.4	92.6	92.5	90.4	78.2	90.5
11, Olney	94.0	95.3	85.5	94.3	95.0	80.0
12, Hamlet	----	----	----	100	----	96.0
13, Melville	----	81.0	----	98.0	----	92.0
14, Vine Maple	94.3	92.0	96.5	93.7	78.6	92.0
15, Gearhart	70.3	86.1	97.3	97.8	96.0	92.8
16, Fairview	88.0	93.6	98.3	97.1	93.3	89.0
18, Fernhill	85.6	88.2	----	96.4	----	84.0
19, Vesper	95.2	97.6	98.5	86.6	91.6	96.0
20, Chadwell	96.0	93.0	96.0	----	92.0	----
21, Mountain View	----	78.0	94.0	91.6	91.0	98.6
22, Svensen	95.3	95.6	96.2	97.8	95.2	95.6
24, Elsie	85.3	----	86.7	91.6	91.7	97.6
25, Upper Tidewater	95.3	----	97.0	95.0	60.0	68.0
25, Lower Tidewater	85.4	----	99.0	----	88.0	----
26, Walluski	87.0	----	----	95.7	----	96.0
28, Olney	91.0	96.0	90.5	94.0	94.0	96.0
29, Battle Creek	94.6	94.5	----	99.6	----	97.3
30, Warrenton	87.7	92.0	95.1	96.4	86.6	88.1
31, Hillcrest	(pupils attending				Svensen School)	
33, Bradwood	82.0	----	88.0	92.0	99.0	96.0
33, Clifton	86.0	98.5	84.0	96.7	50.0	87.0
36, Necanicum	90.5	92.0	96.0	95.0	92.0	96.0
37, Cannon Beach	90.5	96.0	84.0	90.0	86.0	91.0
38, Wauna	87.4	91.0	96.6	98.6	94.0	95.3
39, Brownsmead	75.5	94.0	95.0	97.5	80.0	82.0
41, Ferndale	97.0	95.0	99.5	95.5	90.0	88.0



N.E.A.: "Education needs the aggressive support of a united teaching profession. The individual teacher, working separately and independently, can accomplish much good, but his strength and power are limited. Leaders in industry and commerce learned long ago that cooperation gives increased strength and that organization multiplies power. The purposes of the Association are to promote the cause of education and to advance the interests of teachers."

The N.E.A. Convention will be held in Portland, Oregon, June 28--July 3. I hope that all teachers will avail themselves of the opportunity to attend this meeting.

BOOK MENDING PROJECT: We are pleased to say that the book mending project under the W.P.A. is progressing nicely.

The only cost involved in this project is for the material necessary to repair the books. Each district is obligated for the cost of the repair material, which has been estimated at $2\frac{1}{2}$ ¢ a book. Any district desiring to have their books repaired please send them to this office.

At the present time, we have four workers repairing the books and we contemplate having approximately 4000 repaired at the termination of the project.

"A book is like a white-sailed ship,
Across white waters bearing
On many a blithe and jaunty trip,
Of pleasure, search and daring,
A travel book, an easy chair,
And soon we're far away
To strange old quays of long ago,
And harbors of today."



COUNTY EXAMINATIONS: The sixth, seventh and eighth grade second semester examinations will be held May 13 and 14. We are again repeating some of the instructions sent you at the time of the first semester's examinations so that no errors will be made.

In May the cards sent to this office will show only the final averages in each subject (instructions sent previously, showing the method by which this final average is attained) and in the space for the county objective tests, you are to show only the average for the January and May tests. The grades will be in numerals (1, 2, 3, 4, 5) and not in percents as was recorded last year.

The permanent record cards sent to this office in May will include the grades from the first to eighth inclusive.

All cards should be kept accurately and all spaces on the cards are to be filled in; that is, school citizenship, special interests, etc. If you do not have sufficient cards, we will send you additional ones.

TRACK MEET: A county track meet will be held this year. The committee will devise rules and regulations which will be sent to you from this office. Let us make this an enthusiastic meet this year. It is absolutely necessary that any school not being able to enter must report to this office.

W.C.T.U. ESSAY CONTEST: This year the high schools of our county are entering the W.C.T.U. essay contest on the subject, "What Alcohol Does": To Society, to the Individual, to Government.

The rules were forwarded at an earlier date to the high school teachers. Special prizes given by the local W.C.T.U. are as follows: \$5.00, first; \$3.00, second and \$1.00, third. Please adhere strictly to the rules and regulations.



ESSAY CONTEST: The third essay contest will be held this year, using the subject "How Do Healthy Teeth Contribute To Healthy Bodies?"

Each year there is a new subject, and this year we have cooperated with the Dental Society, which is conducting this essay contest.

All schools must enter this contest unless excused by the county school superintendent.

1. Pupils of the third, fourth, fifth, sixth, seventh and eighth grades eligible.
2. There are no minimum or maximum number of words required to be written.
3. Prizes for the county will be as follows: \$2.50 for the best essay in the third grade, \$2.50 for the best in the fourth, \$2.50 for the best in the fifth, \$2.50 for the best in the sixth, \$2.50 for the best in the seventh and \$2.50 for the best in the eighth.
4. The teacher shall choose the two best from the school in each grade and send to this office by March 20.
5. The essay cup presented by Miss Anne Lewis, County School Superintendent, will be awarded to the essay student competing in the seventh and eighth grades, the same as heretofore.
6. Pupil's name must be on the paper, together with the name, grade and number of the district.

COUNTY EXAMINATIONS: The second semester's county examinations will be held May 13 and 14. Complete instructions will be sent to you at that time.

"All our plans must succeed," or as Will Rogers said, "This plan must succeed or else--well--just or else."



CABINETS: Those of you who have not procured the file cabinets for the permanent record cards, please do so before the end of the school year. These files may be secured either at the Astoria Stationery Company or Utzinger's Book Store.

POPPI POSTER CONTEST: In our last bulletin we sent you the poppy poster contest rules, and hope that as many teachers as possible will enter their pupils in this contest. It is a worthwhile project, which will prove both beneficial as well as remunerative. Last year our schools did exceedingly well, so we are anticipating posters from each school again this year. Please follow the rules carefully and send the posters to this office.

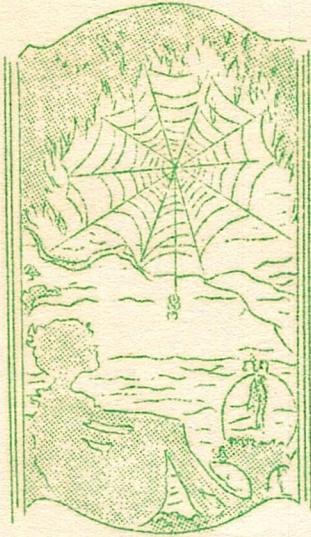
MUSIC FESTIVAL: The second music festival will be held this year on the Gyro Field in Astoria on May 1, 1936 at 1:30 p.m.

Each pupil in the program is to wear an identification card showing the name of the school and district number. These children are to enter the field through the east side entrance and all others are to use the front entrance. All schools must take part unless excused by the county school superintendent.

Each school is to put on one number or combine with a neighboring school or schools. These may be any form of musical interpretation, vocal, instrumental (excluding solos) drills or some form of dancing. These may be costumed or not as the teacher chooses. Each teacher is asked to use as many of her pupils as possible.

This day will be counted as a day taught on your register. There will be one unison number by all the school children. This will be "America".

All participants must be seated by 1:00 p.m. in costume, if possible.



STANDARD REPORT CARDS: Next fall all schools will use a standard report card for the elementary grades, which has been prepared by a committee in consultation with the county school superintendent. Please do not order any cards as this office will have charge of having the cards printed and distributed to the various schools next fall. An extra amount was allotted in the budget to take care of this additional expense.

SUBSTITUTE TEACHERS: Again we emphasize the importance of substitute teachers being certified. Be sure that you are apprised of the credentials of a substitute teacher before she begins substituting.

At the principals' meeting held last month, salaries for substitute teachers were discussed. It was decided that substitute teachers be paid three-fourths ($\frac{3}{4}$) of a day's salary, and if a teacher is absent more than six weeks, the full month's salary would be paid to the substitute teacher.

JUNIOR RED CROSS: "I like the Junior Red Cross," said one superintendent, "because it comes to the schools not to divert them from their own proper work but to strengthen them in it." The Junior Red Cross brings to the school not an additional program, but an instrument which may be used by teachers to facilitate "their own proper work" of promoting health, altruism, good citizenship, and international friendliness; and "a free spirit which quickens the life of the whole school" in all of its activities. A school may have exchanges with more than one country at the same time. Often one class carries on correspondence with a second country.

Miss Anne Carter, Red Cross Secretary, who has her office in the Court House, will be glad to give you any information in regard to organizing a Junior Red Cross in your school.

HIGH SCHOOL PLAY DAY: It is a good time to prepare for our High School Play Day, which will be held in April. Our Play Days have been most successful in every way.

SUBSTITUTE TEACHER: Please add Mrs. R. A. Hunt, Gearhart, Oregon; Tel. J. E. Cutler's Store, 418, to your list of substitute teachers.

As this is the last bulletin this term, we wish to say that we have been much pleased with the cooperation of our teachers and we feel that this has been a very successful school year. We sincerely hope that you will have a most pleasant summer and that all of you will be back with us again next year.

"Where there's more of singing and less of sighing

Where there's more of giving and less of buying

And a man makes friends without half trying
That's where the West begins."

PLEASE FILE THIS BULLETIN. All bulletins are to remain the property of the school for reference at future dates.

ANNE LEWIS
County School Supt.